



**THE HOUSE OF GOD**  
Which is the Church of the Living God the Pillar and Ground of the Truth  
Without Controversy, Inc., Keith Dominion – 1 Timothy 3:15-16



Bishop Clary K. Butler, Sr., Chief Overseer & Senior Bishop  
Bishop Charlene M. Jamison, Jurisdictional Prelate  
Tr. Bishop Mary L. Lebby, Assistant Bishop

**NORTH CAROLINA DIOCESE**

DATE: \_\_\_\_\_

**NORTH CAROLINA DIOCESE AUXILIARY/COMMITTEE REPORT FORM**

TO: STATE BISHOP/2026 STATE ASSEMBLY

FROM: \_\_\_\_\_  
NAME OF COMMITTEE OR AUXILIARY

1. Who is the President/Chairman of the Committee/Auxiliary? \_\_\_\_\_
2. Who is the Secretary? \_\_\_\_\_
3. Who is the treasurer? \_\_\_\_\_
4. How many meetings were held during the year? \_\_\_\_\_
5. Was the attendance { Good | Fair | Poor } *Please circle one.*
6. What was the balance in your treasure at the close of the last State Assembly? \$ \_\_\_\_\_
7. How many Sub-Committees do you have? \_\_\_\_\_
8. List your Sub-Committees? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Itemize all expenditures since the last State Assembly  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Who is responsible for approving expenditures made by your Committee or Auxiliary? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. What was the total amount of money raised since the last State Assembly? \_\_\_\_\_
12. Is there a record of minutes kept for all meetings? { Yes | No } *Please circle one.*
13. Does the Treasurer give a financial report during the meetings? { Yes | No } *Please circle one.*

What is the current balance in the treasure? \$ \_\_\_\_\_

14. List all problem/Issues that need to be resolved?

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_
- (6) \_\_\_\_\_

15. List all the decisions made by your committee/Auxiliary?

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16. List all the recommendations made by your Committee/Auxiliary?

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17. Have you attached your tentative program for the next State Assembly to this report? { Yes | No } *Please circle one.*

If your answer is No, Explain: \_\_\_\_\_

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HUMBLY SUBMITTED:

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

**NOTE TO EACH AUXILIARY/ DEPARTMENT COMMITTEE:**

- This form is to be typed and not handwritten.
- This form is to be submitted to the Office of the Jurisdictional Prelate, Bishop Charlene M. Jamison, **on or before Monday, February 9, 2026, at 1:00 PM**, via email to: [bishopcmjamison@hogckd.org](mailto:bishopcmjamison@hogckd.org).